

**Membership Application**

**Trentham Sustainability Group Inc.**

**A0122035D**

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| Our purpose is to **promote and deliver sustainability awareness and action in Trentham and surrounds.**  **By becoming a member you can:**   * Play an active role in our community events and activities * Vote at our Annual General Meeting * Provide needed support for our operations and activities * Receive our email newsletters | **Membership is $10 per person per financial year**; however, 2024 membership will cover Feb 2024 – Jun 2025. TSG does not want the membership fee to exclude anyone who wishes to become a member and will offer a concessional membership on an individual basis – please contact the Treasurer.  Membership applications need to be endorsed by the TSG committee. Please refer to the rules of the Association (available at [www.trenthamsustainabilitygroup.com](http://www.trenthamsustainabilitygroup.com/)).  You will receive an acknowledgement email once your membership application has been processed.  We will send a reminder for membership renewal when this falls due. |

**To apply for membership please complete the following two steps:**

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| **Step 1** | **Step 2** |
| Please complete the form below and email to [trenthamsustainability@gmail.com](mailto:trenthamsustainability@gmail.com) | Transfer **$10 + any donation** electronically to the following account:  Account Name: Trentham Sustainability Group Inc.  BSB: 633 000 / Acc Number: 152349379  *Please provide your surname as a reference when transferring funds.* |

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| **First Name** | |  | | **Surname** | | |  |
| **Postal address** | |  | | | | | |
| **Email address** | |  | | | | | |
| **Phone number** | |  | | | | | |
| **Optional Donation** | |  | | | | (Additional donations are greatly appreciated) | |
| I ……………………………………………………………hereby apply to become a member of Trentham Sustainability Group Inc. In the event of my acceptance as a member, I agree to be bound by the rules of the Association (available at www.trenthamsustainabilitygroup.com). | | | | | | | |
| **Signed** |  | | **Date** | |  | | |